*Bridging the Pacific Since 1979*

 *www.us-japan.org*

National Association of Japan-America Societies, Inc.

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Washington, DC 20036



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***National Association of Japan-America Societies, Inc.***

**Membership Application Form**

**For Japan-related Organizations**

(*Last updated in June, 2023)*

Thank you for your interest in becoming a part of the NAJAS Network. The information you provide on this form will assist the NAJAS office in determining how to best serve your organization’s needs. Please contact the office if you have any questions.

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| **Basic Information**  |
| **Date Application Submitted:** |  |
| **Name of Organization:** |  |
| **501 (c) (3):** |  |
| **Address:**  |  |
| **Phone:**  |  |
| **Fax:**  |  |
| **Email (general):**  |  |
| **Website URL:**  |  |
| **Contact Person:**  | Mr./Ms.  |  |
|  | Phone & Fax:  |  |
|  | Email: |  |

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| **About the Organization:** |
| **Chairperson/President of Board of Directors:** |  |
| **Executive Director/President:** |  |
| **Staff Person(s):** |  |
| **Date Organization Established:** |  |
| **Mission Statement:***(Summary)* |  |
| **Annual Budget:**  | $*(This information is used to determine annual membership dues)* |

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| **Miscellaneous Questions** |
| **Q1.** | **What are the primary reasons/motivations for joining the NAJAS network?** |
| **A1.** |  |
| **Q2.** | **What services would you like to see offered by NAJAS?** |
| **A2.** |  |
| **Q3.** | **Do you have explicit Board approval to apply for NAJAS membership? If so, when was the approval given?**  |
| **A3.** |  |

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| **What services offered by NAJAS do you intend to use?***\*This is not intended as a comprehensive list of services/benefits available through the NAJAS network.* |
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| **Administrative**  | **Programs/Events** |
|  | D& O Insurance |  | Annual Meeting |
|  | Online JAS Directory |  | Regional Meeting |
|  | Online Member Section |  | Program Grants for Members |
|  | Listserv |  |  |
|  |  |  |  |
| **Other Endeavors** |  |  |
|  | Advocacy |  |  |
|  | Hotel Discounts |  |  |
|  | Wild Apricot Group Discounts |  |  |

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| **Please attach/enclose the following items.**  |
|  | **1.** | By-laws |
|  | **2.** | Certificate of Incorporation |
|  | **3.** | List of Board Members  |
|  | **4.** | Member Society Survey (provided by NAJAS)  |

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| *This application is prepared and submitted by:*  |
|  |  |  |  |
|  | *Name (print)* | *Signature*  | *Date*  |
|  |  |  |  |
|  | *Title* | *Organization* |  |